



TYLER COUNTY COMMISSIONERS COURT

County Courthouse, Room 101 / Woodville, Texas

Martin Nash
Commissioner, Pct. 1

Stevan Sturrock
Commissioner, Pct. 2

Jacques L. Blanchette
County Judge

Mike Marshall
Commissioner, Pct. 3

Charles "Buck" Hudson
Commissioner, Pct. 4

2020 AGENDA REQUEST FORM

Item(s) for *Consideration, Information*

In accordance with the State Open Meetings Act Section 551.001(3)(B) supported by Attorney General Opinion DM-228, **consideration does not guarantee placement on the agenda.**

For Preparation and Posting

All Agenda Requests must be received by **10:00AM** the **Wednesday** prior to the meeting.

Items received after deadline may be placed on the next agenda.

| | | |
|-------------|-----------------|--------------|
| Jan. 13 ___ | May 11 ___ | Sept. 14 ___ |
| Jan. 27 ___ | May 26 X | Sept. 28 ___ |
| Feb. 10 ___ | Jun. 8 ___ | Oct. 13 ___ |
| Feb. 24 ___ | Jun. 22 ___ | Oct. 26 ___ |
| Mar. 9 ___ | Jul. 13 ___ | Nov. 9 ___ |
| Mar. 23 ___ | Jul. 27 ___ | Nov. 23 ___ |
| Apr. 13 ___ | Aug. 10 ___ | Dec. 14 ___ |
| Apr. 27 ___ | Aug. 24 ___ | Dec. 29 ___ |

Request made by: Commissioner Mike Marshall

Name

Office/Organization: Precinct # 3 R & B

Contact Information

Request Information: Purchase a Pickup truck from Martin Chevrolet Fleet for Road & Bridge # 3

Request Type: Consider/Approve or Informational Presentation (circle one) **Documentation Attached:** yes no (circle one)

The governmental body is responsible for the content of the agenda (Statute 551.041), therefore, **the SIGNATURE of a member of Commissioners Court is REQUIRED** for all items on the agenda.

Member of Commissioners Court: _____

Court Coordinator: Jill Davis
Office of the County Judge
Fax: 409-331-0028
Email: jdavis.cojudge@co.tyler.tx.us

MARTIN CHEVROLET BUICK GMC
 420 W SOUTHLINE STREET CLEVELAND, TX 77327
 TELEPHONE (281) 592-2644 FAX

Salesperson Ken Syphrett Date 05/14/2020
 Purchaser Tyler County Precinct # 3 SSN Purchaser _____ Drivers License # _____
 Address 100 West Bluff, Rm 110 City WOODVILLE County _____ State TX Zip 75979
 Home Phone _____ Work Phone _____ Email Address _____
 Co-Purchaser _____ SSN Co-Purchaser _____ Drivers Lic. # _____
 If all figures are agreeable, customer will purchase today Purchaser's Signature _____

| DESCRIPTION OF SALES UNIT | | | | | SALES PRICE INFORMATION | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------|------------------------------|-----------------------------|--------------------------------|--------------|
| Stock # 186374F | Year 2020 | Make Chevrolet | Body Type 4WD Standard P | Color Summit White | Vehicle Sale Price | \$ 44,993.85 |
| Model Silverado 2500HD | | Mileage 0 | License No. | | Trade Value | \$ |
| Vehicle Identification No. 1GC1YLE76LF186374 | | | Validation | Mo. Yr. | Accessories | \$ |
| USED VEHICLE TRADE-IN #1 | | | | | | \$ |
| Year | Make | Model | | | | \$ |
| VIN No. | | Body Style | | | | \$ |
| Miles | Lic. No. | Validation | Mo. | Yr. | | \$ |
| Payoff Amt. | Until | Lien Holder | | | | \$ |
| L.H. Address | | Title Reconditioned - | <input type="checkbox"/> Yes | <input type="checkbox"/> No | Rebates | \$ |
| | | Flood Damaged - | <input type="checkbox"/> Yes | <input type="checkbox"/> No | BID ASST | \$ 8,300.00 |
| | | Salvage - | <input type="checkbox"/> Yes | <input type="checkbox"/> No | | \$ |
| USED VEHICLE TRADE-IN #2 | | | | | | \$ |
| Year | Make | Model | | | | \$ |
| VIN No. | | Body Style | | | | \$ |
| Miles | Lic. No. | Validation | Mo. | Yr. | Sub Total | \$ 36,693.85 |
| Payoff Amt. | Until | Lien Holder | | | Sales Tax (0%) | \$ |
| L.H. Address | | Title Reconditioned - | <input type="checkbox"/> Yes | <input type="checkbox"/> No | Dealer Inventory Tax (0.0000%) | \$ |
| | | Flood Damaged - | <input type="checkbox"/> Yes | <input type="checkbox"/> No | License | \$ 5.00 |
| | | Salvage - | <input type="checkbox"/> Yes | <input type="checkbox"/> No | Documentary Fee | \$ |
| I certify that my trade-in vehicle has not been reconstructed or rebuilt nor has it suffered major damage. Accordingly, the words reconditioned, flood, or salvage certificate will not appear on the title. I also certify that the emission control components and systems on the trade-in vehicle have not been tampered with, modified, or disconnected. The dealer shall retain a security interest and have the right to repossess the above vehicle in the event this statement is false. | | | | | Road & Bridge Fee | \$ |
| PURCHASER'S INITIALS _____ | | | | | State Inspection | \$ 7.00 |
| A DOCUMENT FEE IS NOT AN OFFICIAL FEE. A DOCUMENTARY FEE IS NOT REQUIRED BY LAW, BUT MAY BE CHARGED TO BUYERS FOR HANDLING DOCUMENTS PERFORMING SERVICES RELATING TO THE CLOSING OF A SALE. A DOCUMENTARY FEE MAY NOT EXCEED \$50.00 FOR A MOTOR VEHICLE CONTRACT OR A REASONABLE AMOUNT AGREED TO BY THE PARTIES FOR A HEAVY COMMERCIAL VEHICLE CONTRACT. THIS NOTICE IS REQUIRED BY LAW. | | | | | Title Fee | \$ |
| *The Dealer's Inventory Tax charge is intended to reimburse the dealer for ad valorem taxes on its motor vehicle inventory. The charge, which is paid by the dealer to the county tax assessor-collector, is not a tax imposed on a consumer by the government, and is not required to be charged by the dealer to the consumer.* | | | | | Sub Total | \$ 36,705.85 |
| | | | | | Payoff | \$ |
| | | | | | Extended Service Agreement | \$ |
| | | | | | Down Payment | \$ |
| | | | | | Unpaid Balance | \$ 36,705.85 |

Any warranties on the product shown hereby are those of the manufacturer. The seller hereby expressly disclaims all warranties, either express or implied, INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, and the Seller neither assumes nor authorizes any person to assume for it any liability in the connection with the sale of the products. The disclaimer of warranties made herein is not applicable to any LIMITED WARRANTY or SERVICE CONTRACT which is sold by the Dealer in connection with the purchase of the vehicle; however, the duration of any IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS is limited to the term of the written or service contract sold by the Dealer. The only warranty given in connection with used cars is limited to the written warranty or service contract, if any, given purchaser at the time of sale. Otherwise, used cars are sold "AS IS", and seller makes no warranty, express or implied, with regard to used cars. It is understood that this order and agreement is not binding on Dealer until accepted by Dealer in writing. No credit contractual relationship is created hereby. This order and agreement is executed in duplicate and purchaser acknowledges that he has received a true copy.

TOTAL CASH SALE PRICE IS PAYABLE IN CLEVELAND, TEXAS.

Manager's Signature [Signature] Purchaser's Signature _____ Date _____
 Must be accepted by any authorized Representative of the Dealer. Co-Purchaser's Signature _____ Date _____

Martin Chevrolet Buick GMC
KEN SYPHRETT
Chevrolet 2500 4WD Crew Cab
Standard Box WT

Bid Assistance Pricing:
2020 Model CK20743
Tyler County Pct 3

Pricing:

| | |
|----------------------------|-----------|
| MSRP | 48,190.00 |
| Selling price | 44,993.85 |
| Rebate (GM Bid Assistance) | < 8300 > |
| Equipment Adds | 0 |
| Purchase Price | 36,693.85 |
| Drive Out Price | 36,705.85 |